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|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10561542 | MORI ET AL. |
|  | Examiner | Art Unit |
| | ALVIN J GRANT | 3723 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | | DATE | | | |
| Final | Original | 08/20/2009 | 03/28/2010 | | | |
| | 1 | ✓ | ✓ | | | |
| | 2 | ✓ | ✓ | | | |
| | 3 | ✓ | ✓ | | | |
| | 4 | ✓ | ✓ | | | |
| | 5 | ✓ | ✓ | | | |
| | 6 | ✓ | ✓ | | | |
| | 7 | ✓ | ✓ | | | |
| | 8 | ✓ | ✓ | | | |
| | 9 | ✓ | ✓ | | | |
| | 10 | ✓ | ✓ | | | |
| | 11 | ✓ | ✓ | | | |
| | 12 | ✓ | ✓ | | | |
| | 13 | ✓ | ✓ | | | |
| | 14 | ✓ | ✓ | | | |
| | 15 | ✓ | ✓ | | | |
| | 16 | ✓ | ✓ | | | |
| | 17 | ✓ | ✓ | | | |
| | 18 | ✓ | ✓ | | | |
| | 19 | ✓ | ✓ | | | |
| | 20 | ✓ | ✓ | | | |